



Zuid-Afrikaanshe Boer Republics

Public FAQ on the Zuid-Afrikaansche *Boervolk's* Petition to the UNPFII

Purpose

This attachment provides clear and transparent answers to common questions about the Zuid-Afrikaansche Boer Republic’s (hereafter the ZABR) on behalf of the Zuid-Afrikaansche *Boervolk's* (hereafter the ZAB) petition to the United Nations Permanent Forum on Indigenous Issues (UNPFII). The purpose is to promote understanding of the *Boervolk's* peaceful pursuit of cultural self-determination under UNDRIP (2007), grounded in historical truth and the Almighty Heavenly Father's Word. These responses are presented in a spirit of dialogue and clarity.

Frequently Asked Questions

1. **Who is the *Boervolk*?** The *Boervolk* are the descendants of the Great Trek settlers who established sovereign republics in the 19th century, with a distinct agrarian, Protestant, and Afrikaans-speaking identity, deeply rooted in Biblical principles. They are not the broader “Afrikaner” group, which includes all Afrikaans speakers and lacks historical sovereignty or cultural homogeneity. For further reference, visit our website at www.zaboervolk.com

2. **Why is the *Boervolk* petitioning the UNPFII?** The ZAB seeks recognition as an indigenous people to protect their unique cultural heritage, language, and spiritual identity, which have been marginalized since the unlawful annexation of 1902. This petition is a peaceful request under UNDRIP Articles 3, 4, and 33 for cultural self-determination, not territorial claims or separation.
3. **Is this petition a call for secession or conflict?** No. The ZABR follows a peaceful, white flag process of non-belligerence and dialogue. The petition focuses on cultural autonomy within existing frameworks (South African Constitution Section 235), in harmony with all peoples.
4. **How does the *Boervolk's* faith shape this petition?** The *Boervolk's* culture is determined by their faith in the Almighty Heavenly Father and His complete Word (the Bible), which serves as their sole Bill of Rights (Attachment M of the concept ZABR Constitution). This theocratic foundation guides all actions in humility and peace. The ZAB pleads only to her Almighty Heavenly Father for her sovereignty and will honour those in the international community who support the actions taken by the ZABR. Decisions made internationally regarding this petition will stand as testimony for or against those involved, before our Almighty Creator.
5. **What is the relationship between the *Boervolk* and the Republic of South Africa?** The ZABR respects dialogue with the RSA government and has issued a formal notification of its correction of status (emancipation) process. The petition invites international observation to support peaceful coexistence.
6. **Why distinguish the *Boervolk* from the Afrikaner identity?** The broader Afrikaner identity has been rightfully rejected internationally as not constituting a cohesive people. The *Boervolk's* historical sovereignty, unique culture, and faith-based governance set them apart, justifying their distinct claim to *volkerereg* with a history that proof the *Boervolk* constitute a cohesive people.
7. **What outcome does the ZAB seek from the UNPFII?** Recognition as an indigenous people, support for cultural preservation, and facilitation of dialogue for autonomy. No financial claims or territorial changes – only truth, dignity, and peaceful self-administration as a sovereign people.
8. **How can individuals or organisations support this petition?** By promoting awareness of the *Boervolk's* true historical and cultural rights, supporting peaceful dialogue with the ZABR, and observing the process under UNDRIP principles.

Sources

- UNDRIP (2007).

- ZAB Declaration of Independence of “100 Men” (July 12, 2025).
- Historical records and treaties (Sand River Convention 1852, Bloemfontein Convention 1854).

This attachment is submitted for transparency and understanding, in a spirit of peace under the guidance of the Almighty Heavenly Father.